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Meeting	<b>CABINET</b>
Time/Day/Date	5.00 pm on Tuesday, 27 June 2023
Location	Abbey Room, Stenson House, London Road, Coalville, LE67 3FN
Officer to contact	Democratic Services (01530 454512)

### AGENDA

Item	Pages
<b>1. APOLOGIES FOR ABSENCE</b>	
<b>2. DECLARATION OF INTERESTS</b>	
Under the Code of Conduct members are reminded that in declaring interests you should make clear the nature of that interest and whether it is a disclosable pecuniary interest, registerable interest or other interest.	
<b>3. PUBLIC QUESTION AND ANSWER SESSION</b>	
<b>4. MINUTES</b>	
To confirm the minutes of the meeting held on 25 April 2023.	<b>3 - 6</b>
<b>5. PROVISIONAL OUTTURN 2022/23</b>	
Report of the Director of Resources Presented by the Corporate Portfolio Holder	<b>7 - 30</b>
<b>6. TREASURY MANAGEMENT STEWARDSHIP REPORT 2022/23</b>	
Report of the Director of Resources Presented by the Corporate Portfolio Holder	<b>31 - 46</b>
<b>7. MARLBOROUGH SQUARE PUBLIC REALM - TENDER PRICE UPDATE</b>	
Report of the Director of Place Presented by the Business and Regeneration Portfolio Holder	<b>47 - 54</b>

<b>8.</b>	<b>RECYCLE MORE UPDATE AND THE FUTURE DEVELOPMENT OF THE WASTE SERVICE</b>	
	Report of the Director of Community Services Presented by the Community Services Portfolio Holder	<b>55 - 60</b>
<b>9.</b>	<b>BUSINESS RATES POOLING</b>	
	Report of the Director of Resources Presented by the Corporate Portfolio Holder	<b>61 - 68</b>
<b>10.</b>	<b>PRIVATE SECTOR HOUSING POLICIES</b>	
	Report of the Director of Community Services Presented by the Community Services Portfolio Holder	<b>69 - 202</b>
<b>11.</b>	<b>FOOD SAFETY SERVICE DELIVERY PLAN 2023/24</b>	
	Report of the Director of Community Services Presented by the Community Services Portfolio Holder	<b>203 - 230</b>
<b>12.</b>	<b>GOVERNMENT CONSULTATION - INFRASTRUCTURE LEVY</b>	
	Report of the Director of Place Presented by the Infrastructure Portfolio Holder	<b>231 - 236</b>
<b>13.</b>	<b>QUARTER 4 PERFORMANCE REPORT</b>	
	Report of the Chief Executive Presented by the Infrastructure Portfolio Holder	<b>237 - 268</b>
<b>14.</b>	<b>FORMER TENANT RENT ARREARS, CURRENT TENANT RENT ARREARS, COUNCIL TAX, NON DOMESTIC RATES AND SUNDRY DEBTOR WRITE OFFS</b>	
	Report of the Director of Resources Presented by the Corporate Portfolio Holder	<b>269 - 272</b>
<b>15.</b>	<b>THE LEICESTERSHIRE PARTNERSHIP REVENUES AND BENEFITS JOINT COMMITTEE - APPOINTMENT OF MEMBERS</b>	
	Report of the Director of Resources Presented by the Leader	<b>273 - 274</b>

Circulation:

Councillor R Blunt (Chairman)  
Councillor M B Wyatt (Deputy Chairman)  
Councillor T Gillard  
Councillor K Merrie MBE  
Councillor N J Rushton  
Councillor A C Saffell  
Councillor A C Woodman